



# BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

**YOU ARE HEREBY SUMMONED** to attend a Virtual Meeting of the Council on ***Thursday, 30th July, 2020 at 7.00 pm*** for the transaction of the business set out on the Agenda given below.

## A G E N D A

1. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the Ordinary Meeting of the Council held on 25th June, 2020 (copy Minutes attached).

2. **MAYOR'S ANNOUNCEMENTS –**

3. **STANDING ORDER 8 - QUESTIONS –**

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

4. **NOTICE OF MOTION - VOLUNTARY ORGANISATIONS –**

To consider the following Notice of Motion, which has been submitted by Cllr Christine Guinness pursuant to Standing Order 9 (1):

“This Council records our gratitude and thanks to the many organisations, community groups and individuals who stepped forward at a time of great uncertainty, during the Covid-19 pandemic, to help the most vulnerable and isolated residents in Rushmoor. They were able to provide an essential point of contact and aid before Government support could be put in place.

The Council commits to the on-going support of voluntary organisations within the Borough, reflecting the invaluable contribution they make to our communities, and insuring their ability to react quickly to future need.”

5. **RECOMMENDATION OF THE CABINET – (Pages 7 - 16)**

To consider the recommendation of the Cabinet in relation to the following item:

**Rushmoor Borough Council Business Plan – 2020-23**

To receive a report from the Cabinet (copy attached – Annex 1), which recommends the approval of the Council’s three year Business Plan 2020-23. The Portfolio Holder for Democracy, Strategy and Partnerships (Cllr A.R. Newell) will introduce this item.

6. **QUESTIONS FOR THE CABINET –**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

7. **REPORTS OF CABINET AND COMMITTEES – (Pages 17 - 24)**

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

<b>Cabinet</b>	14th July 2020
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**Committees**

Development Management	24th June 2020
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8. **REPORTS OF OVERVIEW AND SCRUTINY COMMITTEE AND POLICY AND PROJECT ADVISORY BOARD – (Pages 25 - 44)**

To note the Reports of the following meetings (copy reports attached):

Policy and Project Advisory Board	10th June 2020
Overview and Scrutiny Committee	11th June 2020
Policy and Project Advisory Board	15th July 2020

A.E. COLVER  
Head of Democracy and Community

Council Offices  
Farnborough  
Hampshire GU14 7JU

Wednesday 22nd July 2020